

**KSHA Horse Show  
HUTCHINSON KS**

X Which Show **ENTRY FORM**  
 \_\_\_\_\_ **May 12th & 13th 2018**  
 \_\_\_\_\_ **June 30th & July 1st 2018**

**ONE OWNER PER FORM!!!!**

Early Entries PostMarked by May 5th 2018  
Early Entries PostMarked by June 23rd 2018

Jasmine Pumphrey  
 1926 E 500 RD  
 Phillipsburg KS 67661

E-MAIL [lazzyacres81@Gmail.com](mailto:lazzyacres81@Gmail.com) Until 2 days Before Show

**IF YOU HAVE A LAMINATED SHOW # PLEASE LIST IT**

ALL out of state horses must have coggins dated within 1 year of the last day of the show.

**YOU MAY NOT BE ABLE TO USE IT IF THERE ARE DUPLICATE #S**

| Back # | NAME OF HORSE | Breed & REG. NUMBER | AGE | SEX | CLASSES ENTERED        |  |  |  |  |  |  |  |  |  | NAME OF RIDER OR DRIVER |  |
|--------|---------------|---------------------|-----|-----|------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|
|        |               |                     |     |     | CLASS # IN EACH SQUARE |  |  |  |  |  |  |  |  |  |                         |  |
|        |               |                     |     |     |                        |  |  |  |  |  |  |  |  |  |                         |  |
|        |               |                     |     |     |                        |  |  |  |  |  |  |  |  |  |                         |  |
|        |               |                     |     |     |                        |  |  |  |  |  |  |  |  |  |                         |  |
|        |               |                     |     |     |                        |  |  |  |  |  |  |  |  |  |                         |  |
|        |               |                     |     |     |                        |  |  |  |  |  |  |  |  |  |                         |  |

**Make CHECKS to KSHA**

|   |                            |  |
|---|----------------------------|--|
| EARLY ENTRY OFFICE FEE @ \$15 PER HORSE                 | # Horses _____ x \$ 15     |  |
| POST ENTRY OFFICE FEE @\$25 PER HORSE                   | # Horses _____ x \$ 25     |  |
| Stalls \$45 ALL WEEKEND                                 | # of Stalls _____ x \$ 45  |  |
| Shavings \$8 per bag                                    | # of Bags _____ x \$ 8     |  |
| Straw \$7 per bag                                       | # of Bags _____ x \$ 7     |  |
| Electric Hook Up \$25 per night                         | # of nights _____ x \$ 25  |  |
| Entry Fee Open & Adult \$10 per class                   | # of Classes _____ x \$ 10 |  |
| Entry Fee Youth \$5 per Class                           | # of Classes _____ x \$ 5  |  |
| Sponsorship----->>>>>>>>>>                              |                            |  |
| Jump Out Fee per Horse per Day<br>(no tying over night) | # Jump Out _____ \$ 15     |  |
| TOTAL ENCLOSED \$ _____ CHECK# _____                    | TOTAL                      |  |

|                   |
|-------------------|
| STABLE NAME:      |
| NAME:             |
| STREET:           |
| CITY: STATE: ZIP: |
| PHONE NUMBER:     |
| EMAIL ADDRESS:    |

**Make Checks to KSHA Return Check Policy**

All checks returned for insufficient funds or any other reason will be charged a \$30.00 handling fee and must be replaced by a certified check or cashiers check.

**STATEMENT MUST BE SIGNED!!!!**  
 \*Kansas Saddle Horse Association "KSHA" shall not be held responsible for any personal injury or property damage occurring at any Kansas Saddle Horse Assoc. activity.  
 All classes will use the corresponding rules of the current KSHA rulebook.

**Checks Payable to: KSHA**  
**PLEASE FILL FORM OUT COMPLETLEY!!!**

**SIGN STATEMENT** By Signing Below you are agreeing to the Above Statements:  
 Signed Owner, Manager, or Trainer: